



# **TOWN COUNCIL REGULAR MEETING**

**TOWN OF CHASE CITY, VA**

**Monday, February 12, 2024 at 7:00 PM**

525 North Main Street, Chase City VA 23924

Phone: (434) 372-5136 | [www.chasecity.org](http://www.chasecity.org)

---

## **ADA NOTICE**

---

It is the intention of the Town of Chase City to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact Town Hall by phone or email, at least four business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.

---

## **AGENDA**

### **Call to Order**

### **Invocation**

### **Citizen's Recognition**

### **Consent Agenda**

1. The minutes from the public hearing on 1/8/24 submitted to the Town Council for approval.
2. The regular scheduled council meeting minutes from 1/8/2024 submitted to the Town Council for approval.
3. The minutes from the closed session on January 24, 2024 submitted to council for approval.

### **New Business**

4. Bills Paid in the Month of January 2024
5. Report to Council/Operating Budget January 2024
6. The January 2024 charge off report submitted to council for approval.
7. The Chase City Police Department report for Jan 2024 submitted to council for approval.
8. The January 2024 public works report submitted to town council for approval.
9. The January 2024 Chase City Volunteer Fire Department report submitted to council for approval.

10. The Town Council will vote whether to approve the allocation of ARPA Funds to repair sewer lines on Hutcheson.
11. A request to use \$5000 of the contingency fund to repair the UV system at the waste water treatment plant.

**Mayor/Council Comments**

**Town Manager's Oral Report**

**Closed Session**

The Town Council members will meet in closed session in accordance with Section 2.2-3711 (A) (3), of the Code of Virginia of 1950 for a matter of real estate.

**Adjournment**